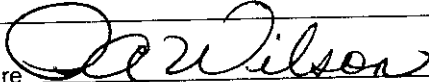


| <b>No. W 35534</b>   | <b>Due no later than January 31, 2006</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Office <b>NO PO BOX</b>   |                    |             |                               |             |              |            |         |             |              |           |       |       |
|--|---|---|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|---------|-------------|--------------|-----------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>GROUSE CREEK INVESTMENTS LLC<br>P A WILSON<br>PO BOX 905<br>SANDPOINT, ID 83864 |   | P A WILSON<br>201 MERRIL MARTIN RD<br>SAGLE, ID 83860<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |         |             |              |           |       |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Manager</td> <td>P.A. Wilson</td> <td>P.O. Box 905</td> <td>Sandpoint</td> <td>Idaho</td> <td>83860</td> </tr> </tbody> </table> |   |   |   | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Manager | P.A. Wilson | P.O. Box 905 | Sandpoint | Idaho | 83860 |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>   | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |         |             |              |           |       |       |
| Manager  | P.A. Wilson   | P.O. Box 905  | Sandpoint   | Idaho              | 83860       |                               |             |              |            |         |             |              |           |       |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>W 35534</b> </div>   |   | 6. <br>Signature _____ Date <u>01/19/2006</u><br><br>Name <small>(Typed or Printed)</small> <u>P.A. Wilson</u> Title <u>Manager</u> |   |                    |             |                               |             |              |            |         |             |              |           |       |       |