| No. 045615   | Idaho Corporation Annual Report Form  Due No Later Than November 1, 1983  1. Mailing Address — Please Correct 045615  DR. RUSSELL W. HANSEN, OPTUMETRI RUSSELL W. HANSEN, O.D. 225 WEST MAIN, P. O. BOX 305 RIGBY, IDAHO 83442 |  | 2. Registered Agent and Office  RUSSELL W HANSEN 225 WW MAIN, BOX 365 RIGBY, IDAHO 83442 3. Incorporated Under The Laws of  STATE OF IDAHO |                |            |
|--|--|--|--|----------------|------------|
| Return To  |  |  |  |                |            |
| Secretary of State                                       |  |  |  |                |            |
| Room 203, Statehouse<br>Boise 49, 83720<br>SEC. OF LEATE |  |  |  |                |            |
| . Names and Addresses of Office                          |  |  | <u> </u>   | LUANO          | <u></u>    |
|  | Name   | Street or P.O. Address   | City   | State          | <u>Zip</u> |
| President: Russell W                                     | . Hansen   | PO Box 305   | Rigby  | Idaho          | 8344       |
| Secretary: Lucilla M                                     |  | PO Box 305   | Rigby  | Idaho          | 8344       |
| Directors: Russell W                                     | . Hansen   | PO Box 305   | Rigby  | Idaho          | 8344       |
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| 5. Nature of Business Optometry                          | 6. I cert<br>true,   | ify that this Annual Report has been exar<br>correct and complete. | mined by me and is to  | the best of my | knowledge  |