

No. <b>C 154114</b>		<b>Due no later than Apr 30, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  SAVE-ON-SHELLS INC ANTHONY ASSON 1827 OVERLAND AVE BURLEY ID 83318		ANTHONY ASSON 1827 OVERLAND AVE BURLEY ID 83318			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	ANTHONY ASSON	1827 OVERLAND AVE	BURLEY	ID	USA	83318	
5. Organized Under the Laws of:  <b>ID</b> <b>C 154114</b>		6. Annual Report must be signed.*  Signature: Anthony Asson Name (type or print): Anthony Asson  Date: 04/25/2015 Title: President					
Processed 04/25/2015 * Electronically provided signatures are accepted as original signatures.							