

| <b>No. C 119345</b>                                                                                                                                                                                                                                                                                                                          | <b>Due no later than May 31, 2003</b>                                                                                     |                                                                                                                                      | <b>2. Registered Agent and Office NO PO BOX</b>                                             |       |             |      |                        |      |       |     |              |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|--------------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUPLICATE</b>                                                                                                                                                                                      | <b>1. Mailing Address - Correct in this box, if applicable</b>                                                            |                                                                                                                                      | FLOYD L BUNDERSON                                                                           |       |             |      |                        |      |       |     |              |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                              | J. R. REAM RANCH, INC.<br>FLOYD L BUNDERSON<br>5200 DINGLE RD<br>PO BOX 79<br>DINGLE, ID 83233<br><br><i>5200 not 520</i> |                                                                                                                                      | <del>725 JEFFERSON ST</del><br>5200 Dingle Road<br>MONTPELIER, ID 83234<br>Dingle, ID 83233 |       |             |      |                        |      |       |     |              |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td colspan="6" style="text-align: center;">see attached</td></tr></tbody></table> |                                                                                                                           |                                                                                                                                      |                                                                                             |       | Office held | Name | Street or P.O. Address | City | State | Zip | see attached |  |  |  |  |  |
| Office held                                                                                                                                                                                                                                                                                                                                  | Name                                                                                                                      | Street or P.O. Address                                                                                                               | City                                                                                        | State | Zip         |      |                        |      |       |     |              |  |  |  |  |  |
| see attached                                                                                                                                                                                                                                                                                                                                 |                                                                                                                           |                                                                                                                                      |                                                                                             |       |             |      |                        |      |       |     |              |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 119345                                                                                                                                                                                                                                                                                     |                                                                                                                           | 6.<br>Signature <i>Joan L Bunderson</i> Date <i>4/1/03</i><br>Name (Typed or Printed) <i>Joan R Bunderson</i> Title <i>President</i> |                                                                                             |       |             |      |                        |      |       |     |              |  |  |  |  |  |

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The Board of Directors as constituted on Jan. 1, 2003 shall be:

President-- Joan Ream Bunderson  
725 Jefferson St.  
Montpelier, Idaho 83254

Vice President-- Victoria Jane Cranney Ream  
P.O. Box 17734  
Salt Lake City, Utah 84117

Secretary-- Elisabeth Ream Madsen  
2916 East Oakridge Drive  
Salt Lake City, Utah 84109

Denise Ream Whaley  
5938 South Pennsylvania Ave.  
Littleton, Colo. 80121

Eleanor Kondo Ream  
1931 East Millbrook Drive  
Salt Lake City, Utah 84106

The Agent is Floyd L. Bunderson, PO Box 79, Dingle, ID 83233