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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------|-------|---------------------------------------------------------------|---------|-------------|
| No. <b>C 197996</b>                                                                                                                                    |                  | <b>Due no later than Apr 30, 2014</b>                                                   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b>                                                               |       | ANTHONY A MAHER<br>1111 E PENNSYLVANIA LANE<br>BOISE ID 83706 |         |             |
|                                                                                                                                                        |                  | <b>1. Mailing Address: Correct in this box if needed.</b>                               |       | 3. <u>New</u> Registered Agent Signature:*                    |         |             |
|                                                                                                                                                        |                  | SIGALA MEDIA USA, INC.<br>ANTHONY A MAHER<br>1111 E PENNSYLVANIA LANE<br>BOISE ID 83706 |       |                                                               |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                         |       |                                                               |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                    | City  | State                                                         | Country | Postal Code |
| TREASURER                                                                                                                                              | CINDY S. MAHER   | 1111 E. PENNSYLVANIA LANE                                                               | BOISE | ID                                                            | USA     | 83706       |
| PRESIDENT                                                                                                                                              | ANTHONY A. MAHER | 1111 E. PENNSYLVANIA LANE                                                               | BOISE | ID                                                            | USA     | 83706       |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                       |       |                                                               |         |             |
| <b>ID<br/>C 197996</b>                                                                                                                                 |                  | Signature: Anthony A. Maher                                                             |       | Date: 02/09/2014                                              |         |             |
|                                                                                                                                                        |                  | Name (type or print): Anthony A. Maher                                                  |       | Title: Managing Member                                        |         |             |
| Processed 02/09/2014                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.               |       |                                                               |         |             |