

No. C107928	Annual Report Form Due No Later Than November 30, 1997	2. Registered Agent and Office NOT A P.O. BOX M ANTHONY HARPER, Ph.D. 1060 S HILTON #114 2309 Mountain View Drive BOISE ID 83706 83705
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct SHILOH FELLOWSHIP, INC. M ANTHONY HARPER, Ph.D., PO BOX 1829 BOISE ID 83701 1829	3. Organized Under the Laws of: ID C107928
* FIRST NOTICE *		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
President	Paul Baumback	8855 Breckenridge Dr.
Vice Pres./Treasurer	M. ANTHONY HARPER	P.O. Box 1829
Secretary	LARRY HARRIS	6226 Daytona Cir.
<u>City</u>	<u>State</u>	<u>Zip</u>
Garden City	ID	83714
Boise	ID	83701
Boise	ID	83709
5.		6.
Signature <u><i>Anthony Harper</i></u>		Date <u>10-11-97</u>
Name (Typed or Printed) <u>M. ANTHONY HARPER</u>		Title <u>Vice Pres./Treasurer</u>

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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