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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------|---------|------------------|--|
| No. <b>C 186650</b>                                                                                                                                    |                | <b>Due no later than Mar 31, 2012</b>                                                                                                            |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DOC'S PHARMACY INC.<br>MICHELLE DUHON<br>624 LARCH<br>SANDPOINT ID 83864<br>USA |        | MICHELLE DUHON<br>11168 N PATTY DR<br>HAYDEN ID 83835 |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                                  |        | 3. <u>New</u> Registered Agent Signature:*            |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                  |        |                                                       |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                             | City   | State                                                 | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | MICHELLE DUHON | 11168 N PATTY DR                                                                                                                                 | HAYDEN | ID                                                    | USA     | 83835            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                |        |                                                       |         |                  |  |
| <b>ID<br/>C 186650</b>                                                                                                                                 |                | Signature: Michelle Duhon                                                                                                                        |        |                                                       |         | Date: 03/01/2012 |  |
|                                                                                                                                                        |                | Name (type or print): Michelle Duhon                                                                                                             |        |                                                       |         | Title: President |  |
| Processed 03/01/2012                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                        |        |                                                       |         |                  |  |