

|                                                                                                                                                                          |                                                                                                                                   |  |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|
| No. 70821                                                                                                                                                                | <b>Idaho Corporation Annual Report Form</b>                                                                                       |  | 2. Registered Agent and Office                                                    |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br>RECEIVED<br>SEC. OF STATE<br>NO FEE REQUIRED<br>89 SEP 15 AM 9 04 | Due No Later Than November 1, 1989                                                                                                |  | JAMES P. CAMPBELL                                                                 |
|                                                                                                                                                                          | 1. Mailing Address — Please Correct 70821                                                                                         |  | 5114 DENTON STREET                                                                |
|                                                                                                                                                                          | SALMON RIVER RESORT CLUB, INC.<br>JAMES P. CAMPBELL<br><del>P. O. BOX 2675</del><br>1401 Shoreline Dr.<br>BOISE ID 83701<br>83702 |  | BOISE ID 83706<br><br>3. Incorporated Under The Laws<br>of IDAHO<br><br>NO: 70821 |

## 4. Names and Addresses of Officers and Directors

|            | Name              | Street or P.O. Address | City      | State  | Zip   |
|------------|-------------------|------------------------|-----------|--------|-------|
| President: | James P. Campbell | 1401 Shoreline Drive   | Boise     | Idaho  | 83702 |
| Secretary: | Robin Darnell     | 1401 Shoreline Drive   | Boise     | Idaho  | 83702 |
| Directors: | Tim Rhodes        | 2066 Star Lane         | Meridian  | Idaho  | 83642 |
|            | Gary Shefstall    | P.O. Box 1414          | Boise     | Idaho  | 83701 |
|            | Ron Daly          | 5100 Bel Air           | Boise     | Idaho  | 83705 |
|            | Wayne Newton      | 3422 Happy Lane        | Las Vegas | Nevada | 89120 |

## 5. Nature of Business

Private Resort

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

James P. Campbell

Date

9/13/89

Title

Pres