| and the state of t | ton 20, 2006 | 2. Registered Agent and Office NO PO BOX | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|
| o. C 140539 | Due no later than September 30, 2006 Annual Report Form 1. Mailing Address - Correct in this box, if applicable | CAPITOL CORPORATE SERVICES INC | |
| turn to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | SYGMA NETWORK, INC. (THE) 1390 ENCLAVE PARKWAY HOUSTON, TX 77077 | BOISE, ID 83702 3. New Registered Agent Signature | |
| O FILING FEE IF ECEIVED BY DUE DATE Corporations: Enter Nam Office held Name | es and Business Addresses of President, Secreta Street or P.O. Address | ary and Directors. State Zip | |
| * | Please See Attached List | | |
| 5. Organized Under the Laws of DELAWARE C 140539 | 6. Signature Connie S. Boy Name Printed) | ROOKS TIME CLAST SECRETAR | |
| () () | Do Not Tabe or Staple | 200609003167 | |

SYGMA Network, Inc.

| OFFICERS: | TITLE | NAME | BUSINESS ADDRESS |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Chairman and Chief Executive Officer President & Chief Operating Officer Sr. Vice President Sr. Vice President, CFO Vice President-Finance Vice President & Secretary Vice President Vice President Vice President Vice President Treasurer Assistant Secretary Assistant Treasurer | Thomas H. Russell Stephen M. Deasey Jerry J. Eggebrecht Ronald H. Epple, Jr. Sheryl L. Damico Thomas P. Kurz Robert B. Kinz Michael C. Nichols Ronald C. Winters Kirk G. Drummond Connie S. Brooks Kathy Oates Gish | 7125 West Jefferson Ave., #400, Lakewood, CO 80235 5550 Blazer Parkway, Suite 300, Dublin, OH 43017 7125 West Jefferson Ave., #400, Lakewood, CO 80235 5550 Blazer Parkway, Suite 300, Dublin, OH 43017 7125 West Jefferson Ave., #400, Lakewood, CO 80235 1390 Enclave Parkway, Houston, TX 77077 |
| DIRECTORS: | | NAME | BUSINESS ADDRESS |
| | | Thomas H. Russell Lawrence J. Accardi Michael C. Nichols | 7125 West Jefferson Ave., #400, Lakewood, CO 80235 1390 Enclave Parkway, Houston, TX 77077 1390 Enclave Parkway, Houston, TX 77077 |

SECRETARY OF STATE
STATE OF MAHO