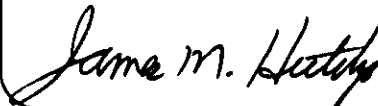
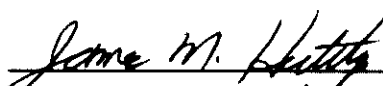


|                                                                                                                                                             |                                                                                                                                                                                          |  |                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 80646</b>                                                                                                                                          | <b>Annual Report Form 1998</b><br>Due No Later Than November 30,                                                                                                                         |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                                          |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b> | 1. Mailing Address Please Correct, If Not Correct<br><br><b>CLEARWATER CARE CENTER, INC.</b><br><b>J.M. HUTCHINGS</b><br><b>162 BLAKE STREET NORTH</b><br><br><b>TWIN FALLS ID 83301</b> |  | <b>J. WALTER SINCLAIR</b><br><b>126 2ND AVE. N., PO BOX</b><br><br><b>TWIN FALLS ID 83303</b><br><br>3. Organized Under the Laws of:<br><br><b>ID C 80646</b> |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held | Name               | Street or P.O. Address | City        | State | Zip   |
|-------------|--------------------|------------------------|-------------|-------|-------|
| President   | J. Mike Hutchings  | 3254 Woodridge DR      | Twin Falls  | ID    | 83301 |
| Secretary   | Diane S. Hutchings | 3254 Woodridge DR,     | Twin Falls, | ID    | 83301 |

|                                                                                                                              |                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Signature of New Registered Agent<br><br> | 6.<br>Signature  Date <u>7.14-98</u><br>Name (Typed or Printed) <u>JAMES M. HUTCHINGS</u> Title <u>PRESIDENT</u> |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

ISSUED: 07-03-1998

↓ DO NOT TAPE OR STAPLE ↓

3359