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| No. W 54453 | | Due no later than Sep 30, 2009 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. ACORN LAND, LLC JOHN C FINCH 1349 WHIPOORWILL BOISE ID 83709 USA | | JOHN C FINCH 1349 WHIPOORWILL BOISE ID 83709 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | JOHN C FINCH | 1349 WHIPOORWILL | BOISE | ID | USA | 83709 | |
| MANAGER | CONCHITA G FINCH | 1349 WHIPOORWILL | BOISE | ID | USA | 83709 | |
| 5. Organized Under the Laws of: ID W 54453 | | 6. Annual Report must be signed.* Signature: John C. Finch Name (type or print): John C. Finch | | | | | |
| | | Date: 07/16/2009 Title: President | | | | | |
| Processed 07/16/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | | |