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|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 68481</b>                                                                                                           | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1996</b>                                                                       | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>JOHN NUGENT</b><br><b>N. 280 PRAIRIE</b><br><br><b>COEUR D'ALEN ID 83814</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>HOSPICE OF NORTH IDAHO, INC.</b><br><b>JOHN NUGENT</b><br><b>N. 280 PRAIRIE</b> | 3. Organized Under the Laws of:<br><br><b>ID</b>                                                                                            |
| <b>* FIRST NOTICE *</b>                                                                                                      |                                                                                                                                               |                                                                                                                                             |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held      | Name                | Street or P.O. Address | City        | State | Zip |
|------------------|---------------------|------------------------|-------------|-------|-----|
| <b>PRESIDENT</b> | JOHN W. NUGENT      | 812 E. AUGUSTA         | SPOKANE, WA | 99207 |     |
| <b>SECRETARY</b> | MARY CARSON NEEL    | 317 W. SPOKANE         | CDA, ID     | 83814 |     |
| <b>DIRECTORS</b> | SADIE BROOTEN       | 100 CDA AVE            | CDA, ID     | 83814 |     |
|                  | MAX GIFFIN          | P.O. BOX 1621          | CDA, ID     | 83814 |     |
|                  | DR. ALAN GROSSETT   | 700 IRONWOOD           | CDA, ID     | 83814 |     |
|                  | ROBERT GUENTHER     | 3516 E. PINE HILL      | CDA, ID     | 83814 |     |
|                  | REV. R. HERMSTAD    | 812 N. 5TH             | CDA, ID     | 83814 |     |
|                  | KAY KENDIG          | 2195 IRONWOOD          | CDA, ID     | 83814 |     |
|                  | JANE KUETEMEYER     | 1131 GOV'T WAY         | CDA, ID     | 83814 |     |
|                  | GRACIE LUSK         | 1818 HAYDEN DR         | CDA, ID     | 83814 |     |
|                  | DOLLY MEND          | 2925 PACKSADDLE        | CDA, ID     | 83814 |     |
|                  | JOHN MITCHELL       | 488 E. SHERMAN         | CDA, ID     | 83814 |     |
|                  | CINDY SHANNON       | 700 IRONWOOD           | CDA, ID     | 83814 |     |
|                  | BETSY SHEPHERD      | 2003 LINCOLN           | CDA, ID     | 83814 |     |
|                  | DR. M. STORMOGEPSON | 700 IRONWOOD           | CDA, ID     | 83814 |     |
|                  | JIM TOPP            | 702 POSTER             | CDA, ID     | 83814 |     |

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|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. <b>NATURE OF BUSINESS</b><br><br><b>HOSPICE</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u><i>J. N</i></u> Date <u><b>7/22/96</b></u><br><br>Name (Typed or Printed) <u><b>JOHN NUGENT</b></u> Title <u><b>President</b></u> |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

ISSUED: 07-06-1996

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