

| No. 39781                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991     |                                                                                                                                                                                                                                                                                                                                                                                 | 2. Registered Agent and Office NOT A P.O. BOX                 |              |            |                      |                               |                |                         |                      |            |                  |                  |            |     |       |            |                    |                      |            |     |       |            |  |  |  |  |  |                |            |                  |            |     |       |           |             |                  |            |     |       |          |                |                    |              |      |       |
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| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address: <i>Please Correct If Not Correct</i>                              |                                                                                                                                                                                                                                                                                                                                                                                 | CHARLES L. MCKEE<br>1115 MAIN STREET<br><br>LEWISTON ID 83501 |              |            |                      |                               |                |                         |                      |            |                  |                  |            |     |       |            |                    |                      |            |     |       |            |  |  |  |  |  |                |            |                  |            |     |       |           |             |                  |            |     |       |          |                |                    |              |      |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MCKEE'S INCORPORATED<br>CHARLES L. MCKEE<br>1115 MAIN STREET<br><br>LEWISTON ID 83501 |                                                                                                                                                                                                                                                                                                                                                                                 | 3. Incorporated Under The Laws<br>of ID<br>NO: 089781         |              |            |                      |                               |                |                         |                      |            |                  |                  |            |     |       |            |                    |                      |            |     |       |            |  |  |  |  |  |                |            |                  |            |     |       |           |             |                  |            |     |       |          |                |                    |              |      |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |              |            |                      |                               |                |                         |                      |            |                  |                  |            |     |       |            |                    |                      |            |     |       |            |  |  |  |  |  |                |            |                  |            |     |       |           |             |                  |            |     |       |          |                |                    |              |      |       |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>CHARLES MCKEE</td> <td>1567 LAMBERT DR.</td> <td>CLARKSTON,</td> <td>WA.</td> <td>99403</td> </tr> <tr> <td>Secretary:</td> <td>LAURIE HEIMGARTNER</td> <td>2161 APPLESIDE BLVD.</td> <td>CLARKSTON,</td> <td>WA.</td> <td>99403</td> </tr> <tr> <td>Directors:</td> <td colspan="5"></td> </tr> <tr> <td>VICE-PRESIDENT</td> <td>JUDY MCKEE</td> <td>1567 LAMBERT DR.</td> <td>CLARKSTON,</td> <td>WA.</td> <td>99403</td> </tr> <tr> <td>TREASURER</td> <td>STEVE MCKEE</td> <td>1567 LAMBERT DR.</td> <td>CLARKSTON,</td> <td>WA.</td> <td>99403</td> </tr> <tr> <td>DIRECTOR</td> <td>KIM SCHMALBECK</td> <td>18271 CARRIAGE DR.</td> <td>MORGAN HILL,</td> <td>CAL.</td> <td>95037</td> </tr> </tbody> </table> |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |              |            | <u>Name</u>          | <u>Street or P.O. Address</u> | <u>City</u>    | <u>State</u>            | <u>Zip</u>           | President: | CHARLES MCKEE    | 1567 LAMBERT DR. | CLARKSTON, | WA. | 99403 | Secretary: | LAURIE HEIMGARTNER | 2161 APPLESIDE BLVD. | CLARKSTON, | WA. | 99403 | Directors: |  |  |  |  |  | VICE-PRESIDENT | JUDY MCKEE | 1567 LAMBERT DR. | CLARKSTON, | WA. | 99403 | TREASURER | STEVE MCKEE | 1567 LAMBERT DR. | CLARKSTON, | WA. | 99403 | DIRECTOR | KIM SCHMALBECK | 18271 CARRIAGE DR. | MORGAN HILL, | CAL. | 95037 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Name</u>                                                                           | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                   | <u>City</u>                                                   | <u>State</u> | <u>Zip</u> |                      |                               |                |                         |                      |            |                  |                  |            |     |       |            |                    |                      |            |     |       |            |  |  |  |  |  |                |            |                  |            |     |       |           |             |                  |            |     |       |          |                |                    |              |      |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHARLES MCKEE                                                                         | 1567 LAMBERT DR.                                                                                                                                                                                                                                                                                                                                                                | CLARKSTON,                                                    | WA.          | 99403      |                      |                               |                |                         |                      |            |                  |                  |            |     |       |            |                    |                      |            |     |       |            |  |  |  |  |  |                |            |                  |            |     |       |           |             |                  |            |     |       |          |                |                    |              |      |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LAURIE HEIMGARTNER                                                                    | 2161 APPLESIDE BLVD.                                                                                                                                                                                                                                                                                                                                                            | CLARKSTON,                                                    | WA.          | 99403      |                      |                               |                |                         |                      |            |                  |                  |            |     |       |            |                    |                      |            |     |       |            |  |  |  |  |  |                |            |                  |            |     |       |           |             |                  |            |     |       |          |                |                    |              |      |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |              |            |                      |                               |                |                         |                      |            |                  |                  |            |     |       |            |                    |                      |            |     |       |            |  |  |  |  |  |                |            |                  |            |     |       |           |             |                  |            |     |       |          |                |                    |              |      |       |
| VICE-PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | JUDY MCKEE                                                                            | 1567 LAMBERT DR.                                                                                                                                                                                                                                                                                                                                                                | CLARKSTON,                                                    | WA.          | 99403      |                      |                               |                |                         |                      |            |                  |                  |            |     |       |            |                    |                      |            |     |       |            |  |  |  |  |  |                |            |                  |            |     |       |           |             |                  |            |     |       |          |                |                    |              |      |       |
| TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STEVE MCKEE                                                                           | 1567 LAMBERT DR.                                                                                                                                                                                                                                                                                                                                                                | CLARKSTON,                                                    | WA.          | 99403      |                      |                               |                |                         |                      |            |                  |                  |            |     |       |            |                    |                      |            |     |       |            |  |  |  |  |  |                |            |                  |            |     |       |           |             |                  |            |     |       |          |                |                    |              |      |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | KIM SCHMALBECK                                                                        | 18271 CARRIAGE DR.                                                                                                                                                                                                                                                                                                                                                              | MORGAN HILL,                                                  | CAL.         | 95037      |                      |                               |                |                         |                      |            |                  |                  |            |     |       |            |                    |                      |            |     |       |            |  |  |  |  |  |                |            |                  |            |     |       |           |             |                  |            |     |       |          |                |                    |              |      |       |
| 5. Nature of Business<br><b>ORTHOTIC &amp; PODIATRIC</b><br><b>SERVICES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td><i>Charles McKee</i></td> <td>Date</td> <td><i>7/21/91</i></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td><b>CHARLES MCKEE</b></td> <td>Title</td> <td><b>PRESIDENT</b></td> </tr> </table> |                                                               |              | Signature  | <i>Charles McKee</i> | Date                          | <i>7/21/91</i> | Name (Typed or Printed) | <b>CHARLES MCKEE</b> | Title      | <b>PRESIDENT</b> |                  |            |     |       |            |                    |                      |            |     |       |            |  |  |  |  |  |                |            |                  |            |     |       |           |             |                  |            |     |       |          |                |                    |              |      |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <i>Charles McKee</i>                                                                  | Date                                                                                                                                                                                                                                                                                                                                                                            | <i>7/21/91</i>                                                |              |            |                      |                               |                |                         |                      |            |                  |                  |            |     |       |            |                    |                      |            |     |       |            |  |  |  |  |  |                |            |                  |            |     |       |           |             |                  |            |     |       |          |                |                    |              |      |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>CHARLES MCKEE</b>                                                                  | Title                                                                                                                                                                                                                                                                                                                                                                           | <b>PRESIDENT</b>                                              |              |            |                      |                               |                |                         |                      |            |                  |                  |            |     |       |            |                    |                      |            |     |       |            |  |  |  |  |  |                |            |                  |            |     |       |           |             |                  |            |     |       |          |                |                    |              |      |       |