## CERTIFICATE OF APPOINTMEN OF REGISTERED AGENT KNOW ALL MEN BY THESE PRESENTS: IDAHO WATER USERS ASSOCIATION, INC. (Name of Corporation) an Idaho corporation, pursuant to section 30-1-12, Idaho Code, and by authority of its Board of Directors, does Sherl L. Chapman hereby appoint \_\_ (Name of Registered Agent) of 4708 Fairview Ave., Suite 104 Boise . Idaho as (street address) (city) Registered Agent in the State of Idaho, upon whom process issued by authority of or under any law of the State of Idaho may be served. IN WITNESS WHEREOF the corporation has caused this certificate to be executed and verified by its President (or Vice-President) on this \_\_\_\_\_17th day of May IDAHO WATER USERS ASSOCIATION, INC. (President or Vige President) President (Title) STATE OF Stake County of Solar Subscribed and sworn to before me this \_\_ IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal.