


<b>No. 080233</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  REC-1 SEC. CL.  88 SEP 20	<b>Idaho Corporation Annual Report Form</b>  Due No Later Than November 1, 1988  1. Mailing Address — Please Correct    080233  <b>CALFCO, INC.</b> <b>MARK B. CLARK</b> <b>P. O. BOX 4972</b> <b>POCATELLO, IDAHO</b> <b>83201</b>	2. Registered Agent and Office  <b>THOMAS W. CLARK, ESQ.</b> <b>653 EAST CENTER STREET</b> <b>POCATELLO, IDAHO</b> <b>83205</b>  3. Incorporated Under The Laws of  <b>STATE OF IDAHO</b>
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ENTERED  
 SEP 20 1988

4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	M.B. Clark	575 Marlu	Pocatello	Idaho	83201
Secretary:	H.L. Clark	575 marlu	Pocatello	Idaho	83201
Directors:	M.B. Clark	575 Marlu	Pocatello	Idaho	83201
	H.L. Clark	575 Marlu	Pocatello	Idaho	83201
	Gwyllim Davis	Box 126	Terreton	Idaho	83450

5. Nature of Business  <p style="text-align: center;">Agriculture</p>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">           Signature             Name (Typed or Printed)    <b>H.L. Clark</b> </div> <div style="width: 45%; text-align: right;">           Date    <b>9-19-88</b>            Title    <b>Secretary</b> </div> </div>
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