| No. C 122945 | | Due no later than Feb 29, 2016 2. Registered Agent and Address (NO PO BOX | | | | |
|----------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------|------------|----------------|
| Return to: | | Annual Report Form | DAN FRIEND 92 S EAGLE RD EAGLE ID 83616 3. New Registered Agent Signature:* | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. PHILLIPS CREEK PROPERTY OWNERS' ASSOCIATION, INC. DAN FRIEND PO BOX 801 EAGLE ID 83616-0801 | | | | |
| | | | | | | |
| 4. Corporations: Enter Na | ames and Busine | ess Addresses of President, Secretary, and Directors. Treasurer | (optional). | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR DIRECTOR | DAN FRIEND SCOTT GLUE | | eagle Nampa | ID ID | USA USA | 83616 83651 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | |
| ID C 122945 | | Signature: Dan Friend | Date: 12/21/2015 | | | |
| | | Name (type or print): Dan Friend Title: Director | | | | |
| Processed 12/21/2015 | | * Electronically provided signatures are accepted as original sign | atures. | | | |