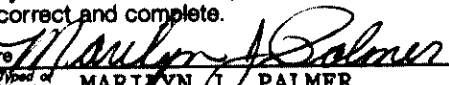
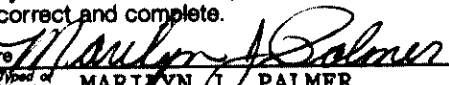
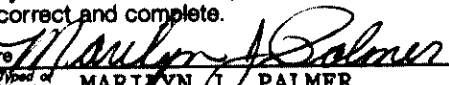


No. 83514	Idaho Corporation Annual Report Form Due No Later Than November 1, 1993		2. Registered Agent and Office NOT A P.O. BOX MARILYN J. PALMER 780 ATLAS ROAD RATHDRUM ID 83858																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	1. Mailing Address (Do not check if Mailing Agent) B & M TRUCKING, INC. S. 780 ATLAS RD RATHDRUM ID 83858		3. Incorporated Under The Laws of ID NO: 83514																									
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED																												
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>MARILYN J. PALMER</td> <td>S. 780 ATLAS RD</td> <td>RATHDRUM</td> <td>ID</td> <td>83858</td> </tr> <tr> <td>Secretary:</td> <td>LOUIS W. PALMER</td> <td>S. 780 ATLAS RD</td> <td>RATHDRUM</td> <td>ID</td> <td>83858</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	MARILYN J. PALMER	S. 780 ATLAS RD	RATHDRUM	ID	83858	Secretary:	LOUIS W. PALMER	S. 780 ATLAS RD	RATHDRUM	ID	83858	Directors:					
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5. Nature of Business TRUCKING		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature </td> <td>Date <u>10/29/93</u></td> </tr> <tr> <td>Name (Typed or Printed) MARILYN J. PALMER</td> <td>Title PRESIDENT</td> </tr> </table>			Signature 	Date <u>10/29/93</u>	Name (Typed or Printed) MARILYN J. PALMER	Title PRESIDENT																				
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