| No. <b>C 162998</b>                                                              |                       | Due no later than Oct 31, 2011                                                                                                                 |                                             | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX)                                       |         |             |  |
|----------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------|-----------------------------------------------------------------------------------|---------|-------------|--|
| Return to:                                                                       |                       | Annual Report Form                                                                                                                             |                                             |                   | PETER MCPHEE                                                                      |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                       | 1. Mailing Address: Correct in this box if needed.  INVESTMENT EDUCATION, INC. PETER H MCPHEE 4969 WESTMORELAND DR. WILLIAMSBURG VA 23188-1989 |                                             | POST FALLS II     | 2288 STONEBRIDGE CT POST FALLS ID 83854-7985  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Corporations: Enter Names and Busine   |                       | USA<br>Dess Addresses of F                                                                                                                     | President, Secretary, and Directors. Treasu | rer (ontional)    |                                                                                   |         |             |  |
| Office Held                                                                      | Name                  | 1035 / 1001 03303 01 1                                                                                                                         | Street or PO Address                        | City              | State                                                                             | Country | Postal Code |  |
| PRESIDENT                                                                        | SIDENT PETER H MCPHEE |                                                                                                                                                | 4969 WESTMORELAND DR.                       | WILLIAMSBURG      | VA                                                                                | USA     | 23188-1989  |  |
| 5. Organized Under the Laws of:                                                  |                       | 6. Annual Report must be signed.*                                                                                                              |                                             |                   |                                                                                   |         |             |  |
| FL<br>C 162998                                                                   |                       | Signature: Peter H. McPhee                                                                                                                     |                                             |                   | Date: 08/28/2011                                                                  |         |             |  |
|                                                                                  |                       | Name (type or print): Peter H. McPhee                                                                                                          |                                             |                   | Title: President                                                                  |         |             |  |
| Processed 08/28/2011                                                             |                       | * Electronically pr                                                                                                                            | ovided signatures are accepted as original  | signatures.       |                                                                                   |         |             |  |