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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 193563</b>                                                                                                                                    |                 | <b>Due no later than Jan 31, 2017</b>                                                                                                                     |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NARRATIVE PROJECT, INC. (THE)<br>KYLE JONES<br>11342 W HICKORY LOOP DR<br>BOISE ID 83713 |          | KYLE JONES<br>11342 W HICKORY LOOP DR<br>BOISE ID 83713 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                           |          | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                           |          |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                      | City     | State                                                   | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | MARTY SOLOMON   | PO BOX 8492                                                                                                                                               | MOSCOW   | ID                                                      | USA     | 83843       |  |
| DIRECTOR                                                                                                                                               | BILL WESTFALL   | 2440 S RIVER DOWNS PL                                                                                                                                     | MERIDIAN | ID                                                      | USA     | 83642       |  |
| DIRECTOR                                                                                                                                               | THOMAS BILLINGS | 10207 DOVER FALLS CT                                                                                                                                      | HUMBLE   | TX                                                      | USA     | 77338       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 193563</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Kyle Jones<br>Name (type or print): Kyle Jones<br>Date: 01/31/2017<br>Title: Executive Director           |          |                                                         |         |             |  |
| Processed 01/31/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                 |          |                                                         |         |             |  |