

No. 54862 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i> 1. Mailing Address — <i>Please Correct</i> CUSTER INVESTMENT, INC. TOM SULLIVAN P.O. BOX 515 CHALLIS ID 83226	2. Registered Agent and Office WALTER B. JENSON P. O. BOX 515 CHALLIS ID 83226 239 3. Incorporated Under The Laws of ID NO: 054862
---	--	--

4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>Tom Sullivan</i>	<i>HC 63 - Box 1702</i>	<i>Challis</i>	<i>Ida</i>	<i>83226</i>
Secretary:	<i>Walter B Jenson</i>	<i>Box 506</i>	<i>Challis</i>	<i>Ida</i>	<i>83226</i>
Directors:	<i>Gillen Handman</i>	<i>Box 190</i>	<i>Challis</i>	<i>Ida</i>	<i>83226</i>
	<i>Jenny Phillips</i>	<i>HC 68 Box 300</i>	<i>Dayton</i>	<i>Ida</i>	<i>83227</i>

5. Nature of Business <i>Investments</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div> Signature <i>Walter B Jenson</i> Name (Typed or Printed) </div> <div> Date <i>9/3/90</i> Title <i>Secretary</i> </div> </div>
---	---