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|--|----------------|---|-------------|--|------------------|-------------|
| No. C 29933 | | Due no later than Apr 30, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. IDAHO COUNTY CATTLEMEN'S ASSOCIATION, INC. KEN C FORSMANN 414 MAIN ST BOX 37 COTTONWOOD ID 83522 | | KEN C FURSMANN 414 MAIN ST BOX 37 COTTONWOOD ID 83522 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | MARGIE WRIGHT | PO BOX 162 | WHITEBIRD | ID | USA | 83554 |
| DIRECTOR | MART THOMPSON | PO BOX 146 | NEZPERCE | ID | USA | 83543 |
| DIRECTOR | SCOTT SCRIBNER | 713 SOUTH E ST | GRANGEVILLE | ID | USA | 83530 |
| DIRECTOR | DIANA GRANING | 410 RIEMAN RD | KEUTERVILLE | ID | USA | 83522 |
| DIRECTOR | FRANK MCINTIRE | 207 GREER RD | KAMIAH | ID | USA | 83536 |
| DIRECTOR | DREW LEITCH | 2135 THOMPSON RD | NEZPERCE | ID | USA | 83543 |
| DIRECTOR | STEVE SONNEN | 191 SONNEN RD | GREENCREEK | ID | USA | 83533 |
| SECRETARY | KEN C FORSMANN | 707 HOGAN | COTTONWOOD | ID | USA | 83522 |
| DIRECTOR | BRENDAN ARNZEN | 980 COTTONWOOD BUTTE RD | COTTONWOOD | ID | USA | 83522 |
| DIRECTOR | JOHNNY WILSON | 215 ELK CITY WAGON RD | CLEARWATER | ID | USA | 83552 |
| PRESIDENT | MIKE HOWARD | 1949 HARPER RD | CRAIGMONT | ID | USA | 83523 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | |
| ID C 29933 | | Signature: Ken C Forsmann | | | Date: 04/27/2011 | |
| | | Name (type or print): Ken C Forsmann | | | Title: Secretary | |
| Processed 04/27/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | |