

|  |                |   |         |  |         |             |  |
|--|----------------|---|---------|--|---------|-------------|--|
| No. <b>C 167540</b>  |                | <b>Due no later than Jun 30, 2014</b>   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>HESS BOYS WATER & OIL FIELD SERVICES, INC.<br>JASON R HESS<br>3893 WEST 8150 NORTH<br>TETONIA ID 83452<br>USA |         | JASON HESS<br>3893 WEST 8150 NORTH<br>TETONIA ID 83452 |         |             |  |
|  |                |   |         | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |         |  |         |             |  |
| Office Held  | Name           | Street or PO Address  | City    | State  | Country | Postal Code |  |
| VICE PRESIDENT   | TENILLE E HESS | 3893 WEST 8150 NORTH  | TETONIA | ID   | USA     | 83452       |  |
| PRESIDENT  | JASON R HESS   | 3893 WEST 8150 NORTH  | TETONIA | ID   | USA     | 83452       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 167540</b>  |                | 6. Annual Report must be signed.*<br>Signature: Tenille Hess<br>Name (type or print): Tenille Hess<br>Date: 05/08/2014<br>Title: Vice President   |         |  |         |             |  |
| Processed 05/08/2014   |                | * Electronically provided signatures are accepted as original signatures.   |         |  |         |             |  |