| No. <b>C 19225</b>   |                | Due no later than Feb 29, 2016  |  | 2. Registered          | 2. Registered Agent and Address (NO PO BOX)   |         |             |  |
|--|----------------|---|--|------------------------|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                | Annual Report Form  1. Mailing Address: Correct in this box if needed.  IDAHO WILDLIFE FEDERATION, INC.  BRIAN Brooks PO BOX 6426 Boise Id 83707-6426 USA |  | 2767 W WII<br>MERIDIAN | JJM NUNLEY 2767 W WILLARD ST MERIDIAN ID 83642  3. New Registered Agent Signature:* |         |             |  |
| 4. Corporations: Enter Nar   | mes and Busin  | ess Addresses   | of President, Secretary, and Directors. Treasu | rer (optional).        |   |         |             |  |
| Office Held  | Name           |   | Street or PO Address                           | City                   | State   | Country | Postal Code |  |
| DIRECTOR   | MICHAEL GIBSON |   | PO BOX 6426                                    | BOISE                  | ID  | USA     | 83707       |  |
| DIRECTOR   | GREG MCRE      | YNOLDS  | 11902 ARCH ST.                                 | BOISE                  | ID  | USA     | 83713       |  |
| DIRECTOR   | KEITH LAWR     | RENCE   | PO BOX 6426                                    | BOISE                  | ID  | USA     | 83707       |  |
| TREASURER  | RICK WARD      |   | PO BOX 6426                                    | BOISE                  | ID  | USA     | 83707       |  |
| PRESIDENT  | KAHLE BECK     | ER  | PO BOX 6426                                    | BOISE                  | ID  | USA     | 83707       |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*   |  |                        |   |         |             |  |
| ID   |                | Signature: Brian Brooks   |  | Date:                  | Date: 05/19/2016  |         |             |  |
| C 19225  |                | Name (type or print): Brian Brooks  |  | Title:                 | Title: Executive Director   |         |             |  |
| Processed 05/19/2016 * Electronically provided signatures are accepted as original signatures.                             |                |   |  |                        |   |         |             |  |