

No. <b>C 97559</b>	<b>Annual Report Form</b> <b>1996</b> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct		<b>EVELYN D FOSTER</b> <b>1350 WILMORE AVENUE</b>  <b>TWIN FALLS ID 83301</b>																			
	<b>R-T ELECTRIC, INC.</b> <b>BRENDA K THORPE</b> <b>3910 BUCKSKIN RD</b>		3. Organized Under the Laws of:  <b>ID C 97559</b>																			
<b>* FIRST NOTICE *</b> <b>COEUR D'ALENE ID 83814</b>																						
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) <table border="1" data-bbox="24 361 1465 468"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Brenda K. Thorpe</td> <td>3910 Buckskin Rd</td> <td>Coeur d'Alene, ID</td> <td></td> <td>83814</td> </tr> <tr> <td>Sec.-Treas.</td> <td>James M. Thorpe</td> <td>3910 Buckskin Rd</td> <td>Coeur d'Alene, ID</td> <td></td> <td>83814</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Brenda K. Thorpe	3910 Buckskin Rd	Coeur d'Alene, ID		83814	Sec.-Treas.	James M. Thorpe	3910 Buckskin Rd	Coeur d'Alene, ID		83814
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5. <b>NATURE OF BUSINESS</b>  <b>ELECTRICAL CONTRACTOR</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Brenda K Thorpe</i></u> Date <u>9/19/96</u> Name (Typed or Printed) <u>Brenda K. Thorpe</u> Title <u>President</u>																					

ISSUED: 07-06-1996

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