



0003759230

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

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File #: 0003759230

Date Filed: 1/31/2020 5:05:27 PM

## Entity Name and Mailing Address:

**ARMED FORCES SERVICES CORPORATION**

The file number of this entity on the records of the Idaho Secretary of State is: 0000594556

Address

MARIA AYUB  
8621 ROBERT FULTON DR  
COLUMBIA, MD 21046-2620

## Entity Details:

Entity Status

Active-Good Standing

This entity is organized under the laws of:

VIRGINIA

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C197058

## The registered agent on record is:

Registered Agent

CORPORATION SERVICE COMPANY  
Commercial Registered Agent

Physical Address

12550 W EXPLORER DR STE 100  
BOISE, ID 83713

Mailing Address

12550 W EXPLORER DR STE 100  
BOISE, ID 83713

## Agent or Address Change

☐ Select if you are appointing a new agent.

B0477-8247 01/31/2020 5:05 PM Received by ID Secretary of State Lawrence Denney



## Corporate Officers and Directors:

| Name                                                   | Title          | Business Address                                             |
|--------------------------------------------------------|----------------|--------------------------------------------------------------|
| <input checked="" type="checkbox"/> DANIEL N. GREGOIRE | Director       | 55 NOD ROAD-<br>AVON, CT 6001                                |
| JONATHAN N. RUBIN                                      | Director       | 55 NOD ROAD<br>AVON, CT 6001                                 |
| <input checked="" type="checkbox"/> MICHAEL PLYMACK    | President      | 2800 S. SHIRLINGTON ROAD-<br>ST. 350<br>ARLINGTON, VA 22206  |
| <input checked="" type="checkbox"/> GUS GIRALDO        | Vice President | 7600 NW 19TH STREET-<br>STE. 400<br>MIAMI, FL 33126          |
| <input checked="" type="checkbox"/> GUS GIRALDO        | Director       | 7600 NW 19TH STREET-<br>STE. 400<br>MIAMI, FL 33126          |
| TROY HUGHES                                            | Secretary      | 2800 S. SHIRLINGTON ROAD<br>STE. 350<br>ARLINGTON, VA 22206  |
| EDWARD CHRISTIE                                        | Treasurer      | 8621 ROBERT FULTON DRIVE<br>COLUMBIA, MD 21046               |
| <input checked="" type="checkbox"/> OSCAR MONTES       | Director       | 2800 S. SHIRLINGTON ROAD<br>SUITE 350<br>ARLINGTON, VA 22206 |
| <input checked="" type="checkbox"/> OSCAR MONTES       | President      | 2800 S. SHIRLINGTON ROAD<br>SUITE 350<br>ARLINGTON, VA 22206 |
| <input checked="" type="checkbox"/> TODD BAKER         | Treasurer      | 2800 S. SHIRLINGTON ROAD<br>SUITE 350<br>ARLINGTON, VA 22206 |
| <input checked="" type="checkbox"/> CARLOS UCHELLO     | Vice President | 2800 S. SHIRLINGTON ROAD<br>SUITE 350<br>ARLINGTON, VA 22206 |

The annual report must be signed by an authorized signer of the entity.

**MARGIE M. SMITH**

Sign Here

**01/31/2020**

Date

Job Title: ASST. SECRETARY