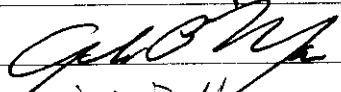
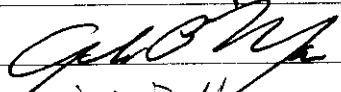
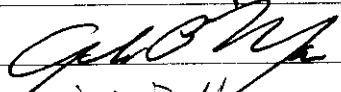


No. W 25745	Due no later than September 30, 2004 Annual Report Form	2. Registered Agent and Office NO PO BOX CT CORPORATION SYSTEM 300 N 6TH ST BOISE, ID 83702
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1 Mailing Address - Correct in this box, if applicable ARAMARK FHC CAMPUS SERVICES, LLC LILLY DORSA 1101 MARKET ST ARAMARK TOWER PHILADELPHIA, PA 19107	3. <u>New</u> Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	CHRISTINE HACKEM	1101 MARKET STREET	PHILA	PA	19107
VICE PRESIDENT	ALEXANDER P. MARINO				
TREASURER	CHRISTOPHER HOLLAND				
SECRETARY	MEGAN L. TIMMINS				

5. Organized Under the Laws of: DELAWARE W 25745	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"> Signature  <small>(Typed or Printed)</small> ALEXANDER P. MARINO </td> <td style="width: 50%;"> Date 9/30/04 Title VICE PRESIDENT </td> </tr> </table>	Signature  <small>(Typed or Printed)</small> ALEXANDER P. MARINO	Date 9/30/04 Title VICE PRESIDENT
Signature  <small>(Typed or Printed)</small> ALEXANDER P. MARINO	Date 9/30/04 Title VICE PRESIDENT		