

No. W 25745

**Due no later than September 30, 2004
Annual Report Form**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1 Mailing Address - Correct in this box, if applicable

ARAMARK FHC CAMPUS SERVICES, LLC
LILLY DORSA
1101 MARKET ST
ARAMARK TOWER
PHILADELPHIA, PA 19107

2. Registered Agent and Office **NO PO BOX**

CT CORPORATION SYSTEM
300 N 6TH ST
BOISE, ID 83702

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	CHRISTINE HAKEM	1101 MARKET STREET	PHILA	PA	19107
VICE PRESIDENT	ALEXANDER P. MARINO				
TREASURER	CHRISTOPHER HOLLAND				
SECRETARY	MEGAN L. TIMMINS				

5. Organized Under the Laws of:

DELAWARE
W 25745

6.

Signature

Name
(Typed or
Printed)

Alexander P. Marino

Date

9/30/04

Title

VICE PRESIDENT