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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------|---------------------|
| No. <b>W 38652</b>                                                                                                                                     |                  | <b>Due no later than Apr 30, 2018</b>                                                                                                                                             |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MITERS AND SUCH, L.L.C.<br>CHARLES L MILLER<br>822 EVERETT<br>CALDWELL ID 83605 |          | CHARLES L MILLER<br>822 EVERETT<br>CALDWELL ID 83605 |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                                   |          | 3. <u>New</u> Registered Agent Signature:*           |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                   |          |                                                      |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                              | City     | State                                                | Country Postal Code |
| MANAGER                                                                                                                                                | CHARLES L MILLER | 822 EVERETT                                                                                                                                                                       | CALDWELL | ID                                                   | 83605               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 38652</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Charles Miller<br>Name (type or print): Charles Miller<br>Date: 03/13/2018<br>Title: Managing Member                              |          |                                                      |                     |
| Processed 03/13/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                         |          |                                                      |                     |