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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------|---------------------|
| No. <b>W 9602</b>                                                                                                                                      |                   | <b>Due no later than Aug 31, 2018</b>                                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SIBS, LLC<br>MARGARET M WATSON<br>POBOX 300<br>PARMA ID 83660 |       | MARGARET WATSON<br>29580 APPLE VALLEY RD<br>PARMA ID 83660 |                     |
|                                                                                                                                                        |                   |                                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*                 |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                 |       |                                                            |                     |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                            | City  | State                                                      | Country Postal Code |
| MANAGER                                                                                                                                                | JON C WATSON      | 29580 APPLE VALLEY RD                                                                                                                                           | PARMA | ID                                                         | 83660               |
| MANAGER                                                                                                                                                | MARGARET M WATSON | 29580 APPLE VALLEY RD                                                                                                                                           | PARMA | ID                                                         | 83660               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 9602</b>                                                                                            |                   | 6. Annual Report must be signed.*<br>Signature: Doug DeLong<br>Name (type or print): Doug DeLong<br>Date: 06/18/2018<br>Title: controller                       |       |                                                            |                     |
| Processed 06/18/2018                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                       |       |                                                            |                     |