

|  |                      |   |              |   |         |             |  |
|--|----------------------|---|--------------|---|---------|-------------|--|
| No. <b>C 173154</b>  |                      | Due no later than May 31, 2014  |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>KAPPA ALPHA THETA FRATERNITY INC<br>JEFF RISSE<br>8740 FOUNDERS RD<br>INDIANAPOLIS IN 46268  |              | NATIONAL REGISTERED AGENTS INC<br>921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA |         |             |  |
|  |                      |   |              | 3. <u>New</u> Registered Agent Signature:*  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |   |              |   |         |             |  |
| Office Held  | Name                 | Street or PO Address  | City         | State   | Country | Postal Code |  |
| PRESIDENT  | SUZANNE MCLEMORE     | 8740 FOUNDERS RD  | INDIANAPOLIS | IN  | USA     | 46268       |  |
| SECRETARY  | ELIZABETH S CORRIDAN | 8740 FOUNDERS RD  | INDIANAPOLIS | IN  | USA     | 46268       |  |
| 5. Organized Under the Laws of:<br><br><b>IN<br/>C 173154</b>  |                      | 6. Annual Report must be signed.*<br>Signature: Jeff Risser<br>Name (type or print): Jeff Risser<br>Date: 03/26/2014<br>Title: Director of Finance/FHC Operat |              |   |         |             |  |
| Processed 03/26/2014   |                      | * Electronically provided signatures are accepted as original signatures.   |              |   |         |             |  |