


ISSUED: 07-05-1994

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| <p>No. 100434</p> <p><i>Return To</i></p> <p>Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080</p> <p>★ FIRST NOTICE ★ NO FEE REQUIRED</p> | <p>Idaho Corporation Annual Report Form</p> <p><i>Due No Later Than November 1, 1994</i></p> <p>1. Mailing Address —</p> <p>AUTOMOTIVE RENTALS, INC.</p> <p>7411 MAPLE AVE</p> <p>PENNSAUKEN NJ 08109</p> | <p>2. Registered Agent and Office</p> <p>CT CORPORATION SYSTEM 300 N 6TH ST</p> <p>BOISE ID 83701</p> <p>3. Incorporated Under The Laws of NJ NO: 100434</p> |
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4. Names and Addresses of Officers and Directors

| <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--|-------------------------------|-------------|--------------|------------|
| <p>President:</p> <p>Secretary:</p> <p>Directors:</p> <p>SEE STATEMENT ATTACHED</p> <p>RECEIVED JUL 13 1994 ACCOUNTING</p> | | | | |

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| <p>5. Nature of Business</p> <p>AUTOMOTIVE LEASING</p> | <p>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete</p> <p>Signature </p> <p>Name <small>(Typed or Printed)</small> K. T. COPPOLA</p> <p>Date _____</p> <p>Title ASST SECR & TREAS</p> |
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AUTOMOTIVE RENTALS, INC.

OFFICERS AND DIRECTORS

| <u>Name</u> | <u>Address</u> | <u>Title</u> | <u>Director</u> |
|------------------|--|---|-----------------|
| J. S. Holman | 7411 Maple Ave. Pennsauken, NJ 08109 | | X |
| J. W. Kolb | " | Chairman of the Board | X |
| M. K. Holman | " | Vice Chairman | X |
| M. F. Laporta | " | President | |
| W. P. McKee | " | Executive Vice President | |
| K. F. Baittinger | " | Senior Vice President - Client Relations | |
| J. R. Bier | " | Senior Vice President - Finance | |
| R. E. Getchis | " | Senior Vice President - Sales & Marketing | |
| H. J. Wodack | " | Senior Vice President - Management Information Systems | |
| S. P. Sheaffer | " | Treasurer | |
| K. A. Andreola | " | Secretary | |
| K. T. Coppola | " | Assistant Secretary/ Assistant Treasurer | |