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| No. 89488   | Idaho Corporation Annual Report Form  | 2. Registered Agent and Office NOT A P.O. BOX                                     |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 1, 1992  | KENNETH B. COOK   |
|   | 1. Mailing Address - Please Correct, If Not Correct   | 1616 SIXTH AVENUE NORTH   |
|   | WEST'S BEST FREIGHT SYSTEM, INC<br>KENNETH B. COOK<br>1616 SIXTH AVENUE NORTH<br><br>LEWISTON ID 83501 0000 | LEWISTON ID 83501<br><br>3. Incorporated Under The Laws<br>of WY<br><br>NO: 89488 |

| 4. Names and Addresses of Officers and Directors |                   |                        |           |           |
|--|-------------------|------------------------|-----------|-----------|
|  | Name              | Street or P.O. Address | City      | State Zip |
| President:                                       | Kenneth B. Cook   | 400 - 21st Avenue      | Lewiston, | ID 83501  |
| Secretary:                                       | Sandy S. Mitchell | 1715 - 6th Ave. N.     | Lewiston, | ID 83501  |
| Directors:                                       | Kenneth B. Cook   | 400 - 21st Avenue      | Lewiston, | ID 83501  |

|   |  |           |                       |      |        |                         |                |       |           |
|---|--|-----------|-----------------------|------|--------|-------------------------|----------------|-------|-----------|
| 5. Nature of Business<br><br>Long Haul Trucking | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table> <tr> <td>Signature</td> <td><i>Sandy Mitchell</i></td> <td>Date</td> <td>7-6-92</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Sandy Mitchell</td> <td>Title</td> <td>Secretary</td> </tr> </table> | Signature | <i>Sandy Mitchell</i> | Date | 7-6-92 | Name (Typed or Printed) | Sandy Mitchell | Title | Secretary |
| Signature                                       | <i>Sandy Mitchell</i>  | Date      | 7-6-92                |      |        |                         |                |       |           |
| Name (Typed or Printed)                         | Sandy Mitchell   | Title     | Secretary             |      |        |                         |                |       |           |