

<b>No. C 37055</b>	<b>Due no later than January 31, 2004</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable METWEST MORTGAGE SERVICES, INC. ATTN: LEGAL DEPT. #115000 601 W 1ST AVE  SPOKANE, WA 99201 5015		CORPORATION SERVICE COMPAN 1401 SHORELINE DR STE 2  BOISE, ID 83702
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>			3. <u>New</u> Registered Agent Signature
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
CHAIRMAN/	C. PAUL SANDIFUR, JR.	601 W. 1ST AVE, DEPT. 115000	SPOKANE, WA 99201-5015
PRESIDENT - CEO			
VP	JAY CAPERRO	601 W 1ST AVE, DEPT 115000	SPOKANE, WA 99201-5015
AVP -	BILL TWITTY	MELISSA BOLLING	SHEILA WHITE
	BRENT WHITE	SECRETARY/TREASURER - REUEL SWANSON - SAME ADDRESS AS ABOVE	DIRECTORS - C. PAUL SANDIFUR, JR. > SAME ADDRESS AS ABOVE.
	REUEL SWANSON		
5. Organized Under the Laws of:  WASHINGTON C 37055		6. Signature <u>Reuel Swanson</u> Name (Typed or Printed) <u>REUEL SWANSON</u>	Date <u>11.18.03</u> Title <u>SEC/TREASURER</u>