

No. **C 113965****Due no later than March 31, 2004**  
**Annual Report Form**Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-00801. Mailing Address: *Correct in this box, if applicable.*CORNICE CONDOMINIUMS, INC. (THE)  
CHARLIE PARRISH  
321 N FIRST AVE

SANDPOINT, ID 83864

2. Registered Agent and Office **NO PO BOX**CHARLIE PARRISH  
321 N FIRST AVE

SANDPOINT, ID 83864

3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

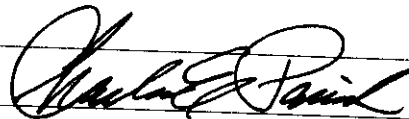
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Jeff Martin	3332 E. 15th	Spokane	WA	99223
V. President	Cliff Lawrence	3435 S. Jefferson Dr.	Spokane	WA	99203
Sec/Treas	Charlie Parrish	321 N. First Ave.	Sandpoint	ID	83864

5. Organized Under the Laws of:

IDAHO  
C 113965

6.

Signature



Date

3/29/04

Name  
(Typed or  
Printed)

Charles E. Parrish

Title

Sec/Treas

Issued 01/05/2004

Do Not Tape or Staple

6039