
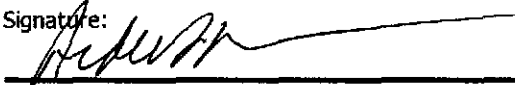


No. W 47705	Reinstatement Annual Report Form ADMIN DISSOLVED 05/14/2014		2. Registered Agent and Office (NOT A P.O. BOX) ANDREW KUPSER 1780 LEIGH CREEK ESTATES RD TETONIA ID 83452																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Correct in this box if needed. HOLE GUY, LLC (THE) ANDREW KUPSER PO BO 365 TETONIA ID 83452 USA		3. <u>New</u> Registered Agent Signature. 																																			
REINSTATEMENT FEE DUE: \$30.00	4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.																																					
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; font-weight: normal;">Manager or Member</th> <th style="text-align: left; font-weight: normal;">Name</th> <th style="text-align: left; font-weight: normal;">Street or PO Address</th> <th style="text-align: left; font-weight: normal;">City</th> <th style="text-align: left; font-weight: normal;">State</th> <th style="text-align: left; font-weight: normal;">Country</th> <th style="text-align: left; font-weight: normal;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Andrew L Kupsler</td> <td>P.O. Box 402</td> <td>Burlington</td> <td>VT</td> <td>USA</td> <td>98238</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input checked="" type="checkbox"/>	Andrew L Kupsler	P.O. Box 402	Burlington	VT	USA	98238	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of: <div style="text-align: center; font-weight: bold; font-size: 1.2em;">IDAHO</div> <div style="text-align: center; font-weight: bold; font-size: 1.2em;">W 47705</div>	6. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Signature:  Name (type or print): Andrew Kupsler </div> <div style="width: 35%;"> Date: 8/5/15 Title: M.M. </div> </div>																																					

Issued 08/06/2015 by online

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM