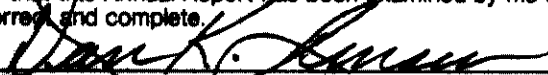


| No. 92281 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 I. Mailing Address: <i>Please Correct If Not Correct</i> JEN-SAN, INC. DAN K. JENSEN 14257 W. PROMISE CHUBBUCK ID 83202 | 2. Registered Agent and Office NOT A P.O. BOX DAN K. JENSEN 1435 NORTH MAIN STREET POCA TELLO ID 83204 3. Incorporated Under The Laws of ID NO: 092281 | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|-----------|-------|------------------------|------|-------|-----|------------|---------------|----------------------|-----------|----|-------|------------|-----------------|----------------------|-----------|----|-------|------------|---------------|--|--|--|--|
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Dan K. Jensen</td> <td>14257 W. Promise Ln.</td> <td>Chubbuck,</td> <td>ID</td> <td>83202</td> </tr> <tr> <td>Secretary:</td> <td>Cindy S. Jensen</td> <td>14257 W. Promise Ln.</td> <td>Chubbuck,</td> <td>ID</td> <td>83202</td> </tr> <tr> <td>Directors:</td> <td colspan="5">Same as above</td> </tr> </tbody> </table> | | | | Name | Street or P.O. Address | City | State | Zip | President: | Dan K. Jensen | 14257 W. Promise Ln. | Chubbuck, | ID | 83202 | Secretary: | Cindy S. Jensen | 14257 W. Promise Ln. | Chubbuck, | ID | 83202 | Directors: | Same as above | | | | |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | |
| President: | Dan K. Jensen | 14257 W. Promise Ln. | Chubbuck, | ID | 83202 | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Cindy S. Jensen | 14257 W. Promise Ln. | Chubbuck, | ID | 83202 | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Same as above | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Lounge | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div> Signature  <small>Name (Typed or Printed)</small> Dan K. Jensen </div> <div> Date 8/30/91 Title President </div> </div> | | | | | | | | | | | | | | | | | | | | | | | | | |