

|                                                                                                                                                        |                      |                                                                                                                                                                                     |        |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 115425</b>                                                                                                                                    |                      | <b>Due no later than Jul 31, 2014</b>                                                                                                                                               |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RIVER ISLAND FARMS LLC<br>DOUG HANSEN<br>128 N RIVER ISLAND RD<br>RUPERT ID 83350 |        | DOUG HANSEN<br>128 N RIVER ISLAND RD<br>RUPERT ID 83350 |         |             |  |
|                                                                                                                                                        |                      |                                                                                                                                                                                     |        | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                                                                     |        |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                                                | City   | State                                                   | Country | Postal Code |  |
| MANAGER                                                                                                                                                | DOUGLAS L. HANSEN    | 128 N RIVER ISLAND RD                                                                                                                                                               | RUPERT | ID                                                      | USA     | 83350       |  |
| MEMBER                                                                                                                                                 | BRIAN DOUGLAS HANSEN | 366 EAST 800 NORTH                                                                                                                                                                  | RUPERT | ID                                                      | USA     | 83350       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 115425</b>                                                                                          |                      | 6. Annual Report must be signed.*<br>Signature: Douglas L. Hansen<br>Name (type or print): Douglas L. Hansen                                                                        |        |                                                         |         |             |  |
| Date: 07/07/2014<br>Title: Manager                                                                                                                     |                      |                                                                                                                                                                                     |        |                                                         |         |             |  |
| Processed 07/07/2014                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                                           |        |                                                         |         |             |  |