

No. <b>C 37525</b>	<b>Annual Report Form</b> <i>Due No Later Than November 30,</i> <b>1976</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>LARRY KOPCZYNSKI</b> <b>915 SNAKE RIVER AVE.</b>  <b>LEWISTON ID 83501</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>JOHN'S ELECTRIC, INC.</b> <b>LARRY KOPCZYNSKI</b> <b>915 SNAKE RIVER AVE</b>  <b>LEWISTON ID 83501</b>	3. Organized Under the Laws of:  <b>ID C 37525</b>
<b>* FIRST NOTICE *</b>		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
President	Larry Kopczynski	3443 Selway Drive
Secretary	Larry Etter	1417 15th Avenue
	<u>City</u>	<u>State</u>
	Lewiston	Idaho
	Lewiston	Idaho
	<u>Zip</u>	
	83501	83501
5. <b>NATURE OF BUSINESS</b>  <b>ELECTRICAL CONTRACTING &amp; SALES</b>		
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.		
Signature _____	Date <u>10-3-96</u>	
Name <small>(Typed or Printed)</small> <u>Larry Kopczynski</u>	Title <u>President</u>	

ISSUED: 07-06-1995

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