

No. C 38267	Due no later than Mar 31, 2001 Annual Report Form	2. Registered Agent and Office NO PO BOX JAMES A. PARMER 4897 S FIVE MILE BOISE, ID 83709																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable SALMON AUTO PARTS, INC. JAMES A. PARMER 4897 S FIVE MILE BOISE, ID 83709	3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>James A. Parmer</td> <td>4897 S-5mle</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Vice Pres.</td> <td>Randall L. Parmer</td> <td>22612 Tombill Rd</td> <td>Ramona</td> <td>CA</td> <td>92065</td> </tr> <tr> <td>Sec. Treas</td> <td>MITA. S Parmer</td> <td>4897 S, 5mle</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	James A. Parmer	4897 S-5mle	Boise	ID	83709	Vice Pres.	Randall L. Parmer	22612 Tombill Rd	Ramona	CA	92065	Sec. Treas	MITA. S Parmer	4897 S, 5mle	Boise	ID	83709
Office held	Name	Street or P.O. Address	City	State	Zip																					
President	James A. Parmer	4897 S-5mle	Boise	ID	83709																					
Vice Pres.	Randall L. Parmer	22612 Tombill Rd	Ramona	CA	92065																					
Sec. Treas	MITA. S Parmer	4897 S, 5mle	Boise	ID	83709																					
5. Organized Under the Laws of: IDAHO C 38267	6. Signature Date <u>1-13-01</u> Name (Typed or Printed) <u>JAMES A. PARMER</u> Title: <u>President</u> XXX																									