

No. <b>C 171568</b>		<b>Due no later than Feb 28, 2013</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		PHILIP GRIDLEY 220 SOUTH 2ND EAST MOUNTAIN HOME ID 83647	
		<b>1. Mailing Address: Correct in this box if needed.</b> MOUNTAIN HOME VOLUNTEER FIRE DEPARTMENT MEMBERS ASSOCIATION, INC. ALAN BERMENSOLO 220 SOUTH 2ND EAST MOUNTAIN HOME ID 83647		3. <u>New</u> Registered Agent Signature: *	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
DIRECTOR	FRANKLIN CORBUS	ROUTE 2 BOX 460	MOUNTAIN HOME	ID	USA 83647
DIRECTOR	STEVE SHOCKEY	850 NORTH 9TH EAST	MOUNTAIN HOME	ID	USA 83647
DIRECTOR	MARK MOORE	1150 NORTH 7TH EAST	MOUNTAIN HOME	ID	USA 83647
DIRECTOR	RICK VANMEER	4451 NE VARMIT LN	MOUNTAIN HOME	ID	USA 83647
DIRECTOR	CHARLES VANMEER	4545 NE VARMIT LN	MOUNTAIN HOME	ID	USA 83647
5. Organized Under the Laws of: <b>ID C 171568</b>		6. Annual Report must be signed.* Signature: Alan Bermensolo Name (type or print): Alan Bermensolo Date: 12/20/2012 Title: Chief			
Processed 12/20/2012		* Electronically provided signatures are accepted as original signatures.			