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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------------------|
| No. <b>W 59315</b>                                                                                                                                     |                | <b>Due no later than Feb 28, 2015</b>                                                                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>A AND O PROPERTIES, LLC.<br>GORDON E OSTER<br>4025 N. COLUMBINE ST.<br>BOISE ID 83713<br>USA |       | GORDON E OSTER<br>4025 N. COLUMBINE ST.<br>BOISE 83713 |                     |
|                                                                                                                                                        |                |                                                                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*             |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                                |       |                                                        |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                           | City  | State                                                  | Country Postal Code |
| MEMBER                                                                                                                                                 | GORDON E OSTER | 4025 N. COLUMBINE ST.                                                                                                                                                                          | BOISE | ID                                                     | 83713               |
| MEMBER                                                                                                                                                 | JOAN E OSTER   | 4025 N.COLUMBINE ST                                                                                                                                                                            | BOISE | ID                                                     | 83713               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 59315</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Gordon Oster<br>Name (type or print): Gordon Oster<br>Date: 12/15/2014<br>Title: Member                                                        |       |                                                        |                     |
| Processed 12/15/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |       |                                                        |                     |