

|                                                                                                                                |                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. 060162</b><br><br>Return To<br><b>Secretary of State<br/>         Room 203, Statehouse<br/>         Boise, ID 83720</b> | <b>Idaho Corporation Annual Report Form</b><br><br>Due No Later Than November 1, <b>1987</b><br>1. Mailing Address — Please Correct <b>060162</b><br><br><b>ALLISON MILLS, INC.</b><br><b>EDDIE R. ALLISON</b><br><b>405 FRONT STREET</b><br><b>FILER, IDAHO</b><br><b>83328</b> | 2. Registered Agent and Office<br><br><b>EDDIE R. ALLISON</b><br><b>405 FRONT ST</b><br><b>FILER, IDAHO</b><br><b>83328</b><br><br>3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b> |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

ENTERED  
 SEP 15 1987

| 4. Names and Addresses of Officers and Directors |                  |                               |             |              |            |
|--------------------------------------------------|------------------|-------------------------------|-------------|--------------|------------|
|                                                  | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | Helen L. Allison | P.O. Box 320                  | Filer,      | Idaho        | 83328      |
| Secretary:                                       | Eddie R. Allison | 800 Falls-Suite 10            | Twin Falls, | Idaho        | 83301      |
| Directors:                                       | Helen L. Allison | P.O. Box 320                  | Filer,      | Idaho        | 83328      |
|                                                  | Eddie R. Allison | 800 Falls-Suite 10            | Twin Falls, | Idaho        | 83301      |
| Vice-Pres.                                       | Joe K. Allison   | P.O. Box 654                  | Filer,      | Idaho        | 83328      |

|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business<br><br><b>Livestock Feed Mill</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><div style="display: flex; justify-content: space-between;"> <div>           Signature <i>Helen Allison</i><br/>           Name (Typed or Printed) <b>Helen L. Allison</b> </div> <div>           Date <b>9/15/87</b><br/>           Title <b>President</b> </div> </div> |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

10001000 1652