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|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------|
| No. 33849                                                                                                                | <b>Idaho Corporation Annual Report Form</b>                                                            |                                                             | 2. Registered Agent and Office       |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>SEC. OF STATE<br><br>8900013 RE 119 57 | Due No Later Than November 1, 1989                                                                     |                                                             | A. VAR MANWARING<br>25 S. CENTER ST. |
|                                                                                                                          | 1. Mailing Address — Please Correct 33849<br>MANWARING CORPORATION<br>A. VAR MANWARING<br>P.O. BOX 784 | REXBURG ID 83440                                            |                                      |
|                                                                                                                          | REXBURG ID 83440                                                                                       | 3. Incorporated Under The Laws<br>of IDAHO<br><br>NO: 33849 |                                      |

## 4. Names and Addresses of Officers and Directors

|            | Name                      | Street or P.O. Address | City     | State | Zip   |
|------------|---------------------------|------------------------|----------|-------|-------|
| President: | A. VAR MANWARING          | PO BOX 784             | REXBURG  | ID.   | 83440 |
| Secretary: | FLORENCE MANWARING        | "                      | "        | "     | "     |
| Directors: | PRES. + SEC. ABOVE, PLUS. |                        |          |       |       |
|            | KERRY A. MANWARING        | 411 EAST BAY STATE #45 | ALHAMBRA | CA    | 91801 |
|            | MICHELLE MANWARING        | 185 NO. W. TEMPLE #105 | S.L.C.   | UT.   |       |
|            | KAREN M. LOWE             | 1236 PINE CREEK WAY #D | CONCORD  | CA    | 94526 |
|            | SHAUNA M. EATON           | 236 NO. 300 E.         | REXBURG  | ID.   | 83440 |
|            | BRIAN K. MANWARING        | 131 W. 200 S.          | REXBURG  | ID.   | 83440 |

## 5. Nature of Business

Real Estate &amp; Investments

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

|                         |                  |       |         |
|-------------------------|------------------|-------|---------|
| Signature               | A. VAR MANWARING | Date  | 7-10-89 |
| Name (Typed or Printed) | A. Var Manwaring | Title | PRES    |