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| No. 19664 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE NO FEE REQUIRED 89 JUL 24 AM 9 30 | Due No Later Than November 1, 1989 | LINDA S. BOWMAN 317 SOUTH 13TH |
| | 1. Mailing Address — Please Correct 19664 NORTHWEST REGIONAL COAL ASSOCIAT LINDA S. BOWMAN P. O. BOX 7467 | BOISE ID 83707 |
| | BOISE ID 83707 | 3. Incorporated Under The Laws of IDAHO NO: 19664 |

4. Names and Addresses of Officers and Directors

| Name | Street or P.O. Address | City | State | Zip |
|--|------------------------|--------------|-------|-------|
| President: Doug Andrus | 1820 W. Broadway | Idaho Falls, | Idaho | 83402 |
| Secretary: John Nielsen | 1820 W. Broadway | Idaho Falls, | Idaho | 83402 |
| Director: Vice Pres. Jack Bonaquist | 583 Main St. | Price, | Utah | 84501 |

5. Nature of Business

Non-Profit Association

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

 John L. Nielsen
 John L. Nielsen

Date

Title

7-19-89

Secretary