| 3-4 | Annual Report Form Due No Later Than November 30, 1996 | 2. Registered Agent and Office NOT A P.O. BOX |
|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 | 1. Mailing Address - Please Correct, If Not Correct BITTERROOT WATER CO., INC. | NORMAN E GISSEL 1424 E SHERMAN AVE STE |
| BOISE, ID 83720-0080 NO FEE REQUIRED | JEFF CUSICK | COEUR D'ALEN ID 83814 |
| * FIRST NOTICE * Corporations: Enter Names and | 30X 318 Coeud Alenc Id 838/6 3AYVIFW ID 37877 Addresses of President, Secretary and Directors | 3. Organized Under the Laws of: |
| om | er Names and Addresses of Managers or Members | (check one) |
| Office held Name | Street or P.O. Address Cosich PO 1527 Cover Ablen Id. | City State Zio Idehs 858/6 |
| UP Brice. | Street or P.O. Address Cosich PO 1527 Cocardhen Id. Bunnette. "" The hells." | |
| EL Trus. Dennie | schells. | , , |
| | | |
| | | |
| | | • |
| NATURE OF BUSINESS | | ramined by me and is to the best of my |
| DISTRIBUTION & S | ALE OF What Fe Atyped or Jeth Cosich | xamined by me and is to the best of my Date |
| | ALE OF What Fe Atyped or Jeth Cosich | xamined by me and is to the best of my Date 7-8-96 Title 1-3 |