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| No. W 57953 | | Due no later than Jan 31, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. C.S. HAWKINS INVESTMENTS, LLC STANLEY C HAWKINS 559 FISH HATCHERY RD GRANGEVILLE ID 83530-5143 USA | | STAN C HAWKINS 559 FISH HATCHERY RD GRANGEVILLE ID 83530 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | SUSAN K DAVIS | 1543 WESTLANE COURT | PROVO | UT | USA | 84601 | |
| MEMBER | STEVEN B HAWKINS | 3631 LINCOLN DRIVE | ONTARIO | OR | USA | 97914 | |
| MEMBER | STANLEY C HAWKINS | 559 FISH HATCHERY RD | GRANGEVILLE | ID | USA | 83530 | |
| 5. Organized Under the Laws of: ID W 57953 | | 6. Annual Report must be signed.* Signature: Stan C. Hawkins Name (type or print): Stan C. Hawkins | | | | | |
| | | Date: 12/16/2010 Title: Member | | | | | |
| Processed 12/16/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | | |