|   | INSTRUCTION  | IS ON REVERSE SIDE                | 158050: 10                                    | -<br>-,,>-,- | . •-              |
|---|--|-----------------------------------|---|--------------|-------------------|
| No. 86132   | Idaho Corporation  | Annual Report Form                | 2. Registered Agent and                       |              |                   |
| Return To   | Due No Later Than November 1,1993  |                                   | CHARLES W. FULLEN<br>7545 SOUTHSIDE BOULEVARD |              |                   |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | 1 Mailing Address - Physic Charlet II Ak t Contest   |                                   |   |              |                   |
|   | COMBOY EXPRESS<br>Charles W. Ful   | LEN                               | NAMPA   | ID           | <sup>9</sup> 3686 |
|   | 7545 SOUTHSIDE BOULEVARD   |                                   | Incorporated Under The Laws                   |              |                   |
| ** FINAL NOTICE ** NO FEE REQUIRED                            | NAMPA  | ID 83686                          | of ID<br>NO: 86132                            |              |                   |
| . Names and Addresses of Officer                              | s and Directors  | MUST BE PRINTED O                 | R TYPED                                       |              |                   |
|   | <u>Name</u>  | Street or P.O. Address            | City  | State        | Zip               |
| President:  |  | 7545 So Side Blvd                 | Nampa,  | ID           | 83686             |
| Secretary:  |  | 7545 So Side Blvd                 | Nampa,  | ID           | 83686             |
| Directors:  |  | 7545 So Side Blvd                 | Nampa,  | ID           | 83686             |
|   | Barbara J. Fuller  | 7545 So Side Blvd                 | Nampa,  | ID           | 83686             |
|   |  |                                   |   |              |                   |
| Nature of Business  | I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                                   |   |              |                   |
| Wholesale Sales of<br>Western Wear                            | Signature Name (Typed or B   | Abara O Sullen<br>Parbara. Fullen | Date 10-                                      | -27-93       | 3                 |
|   | reame Arrand) E  | aroav. rullen                     | Title Vic                                     | e Presu      | dent/SEC.         |