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|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. 84689</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1990<br><hr/> 1. Mailing Address — Please Correct<br><hr/> <b>PHOENIX GROUP OF IDAHO INCO</b><br><b>GARY G. DELKA, ED. D.</b><br><del>233 HILLCREST ROAD</del><br><b>P.O. Box 912</b><br><br><b>LEWISTON ID 83501</b> | 2. Registered Agent and Office<br><br><b>GARY G. DELKA, ED. D.</b><br><del>233 HILLCREST ROAD</del><br><b>P.O. Box 912</b><br><b>LEWISTON ID 83501</b> |
| 3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 084689</b>                                                                                   |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                        |

  

| 4. Names and Addresses of Officers and Directors |                       |                               |             |                         |
|--------------------------------------------------|-----------------------|-------------------------------|-------------|-------------------------|
|                                                  | <u>Name</u>           | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> <u>Zip</u> |
| President:                                       | Gary G. Delka, Ed. D. | P.O. Box 912                  | Lewiston    | ID 83501                |
| Secretary:                                       | Judith M. Delka       | P.O. Box 912                  | Lewiston    | ID 83501                |
| Directors:                                       | <u>Same as above</u>  |                               |             |                         |

  

|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business<br><br><b>Consulting / Training</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 60%;">           Signature <u>Gary G. Delka Ed. D.</u><br/>           Name <small>(Type or Print)</small> <b>GARY G. DELKA Ed. D.</b> </div> <div style="width: 35%;">           Date <b>8-3-90</b><br/>           Title <b>President</b> </div> </div> |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                        |                                                                                                                                            |                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| No. 32771<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1990                                                          | 2. Registered Agent and Office<br><br>WILLIAM E. BARRETT<br>2616 SO. HILTON<br><br>BOISE ID 83705 610 |
|                                                                                                                        | 1. Mailing Address — Please Correct<br><br>MALAD AND HILTON WATER COMP<br>WILLIAM E. BARRETT<br>2616 SO. HILTON AVE.<br><br>BOISE ID 83705 | 3. Incorporated Under The Laws<br>of ID<br><br>NO: 032771                                             |
|                                                                                                                        |                                                                                                                                            |                                                                                                       |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|--------------------|-------------------------------|-------------|--------------|------------|
| President: | William E. Barrett | 2616 S. Hilton St.            | Boise       | Idaho        | 88705      |
| Secretary: | Domingo Eiguren    | 2705 Fontaine St.             | Boise       | Idaho        | 83705      |
| Directors: | Carroll H. Moon    | 2608 Fontaine St.             | Boise       | Idaho        | 83705      |
|            | Domingo Eiguren    | 2705 Fontaine St.             | Boise       | Idaho        | 83705      |
|            | William E. Barrett | 2616 S. Hilton St.            | Boise       | Idaho        | 83705      |

## 5. Nature of Business

Operation of domestic  
water supply.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

William E. Barrett

Date

Title

8-2-90

President