

ISSUED JULY 1, 1989

|                                                                                                                                                 |                                                                                                                                        |                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| No. 63944                                                                                                                                       | <b>Idaho Corporation Annual Report Form</b>                                                                                            | 2. Registered Agent and Office                                                                                       |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>SEC. OF STATE<br><br>NO FEE REQUIRED<br>89 AUG 27 PM 2 07 | Due No Later Than November 1, 1989                                                                                                     | DENNIS E. HEEB                                                                                                       |
|                                                                                                                                                 | 1. Mailing Address — Please Correct 63944                                                                                              | <del>410 SOUTH ORCHARD, SUITE 116</del>                                                                              |
|                                                                                                                                                 | MANCHESTER PARK TOWNHOUSE ASSOCI<br>DENNIS E. HEEB<br><del>410 S. ORCHARD, SUITE 116</del><br>3430 Americana Terrace<br>BOISE ID 83706 | 3430 Americana Terrace<br>BOISE ID 83705<br>83706<br><br>3. Incorporated Under The Laws<br>of IDAHO<br><br>NO: 63944 |

## 4. Names and Addresses of Officers and Directors

|            | Name        | Street or P.O. Address | City  | State | Zip   |
|------------|-------------|------------------------|-------|-------|-------|
| President: | Bill Winkle | 3430 Americana Terrace | Boise | ID    | 83706 |
| Secretary: | Dennis Heeb | "                      | "     | "     | "     |
| Directors: |             |                        |       |       |       |

Same as above

## 5. Nature of Business

Real Estate

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Dennis HEEB

Date

Title

8-2-89

Sec