

|                                                                                                                                         |                                                                                                                                                         |                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| No. 34101                                                                                                                               | Idaho Corporation Annual Report Form                                                                                                                    | 2. Registered Agent and Office NOT A P.O. BOX                                  |
| Return To<br><br>Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 30, 1995                                                                                                                     | LEO I. HADLEY<br>120 E LAKE ST                                                 |
|                                                                                                                                         | 1. Mailing Address -- Please Correct If Not Correct<br>SANDPOINT MARINA, INC.<br>LEO I. HADLEY<br>P.O. BOX <del>247</del> 975<br><br>SANDPOINT ID 83864 | SANDPOINT ID 83864<br><br>3. Incorporated Under The Laws of<br>ID<br>NO: 34101 |

## 4. Names and Addresses of Officers and Directors

|            | Name              | Street or P.O. Address | City      | State | Postal Code |
|------------|-------------------|------------------------|-----------|-------|-------------|
| President: | Leo I. Hadley     | 303 S. Boyer           | Sandpoint | ID.   | 83864       |
| Secretary: | Crystal H. Hadley | " "                    | "         | "     | "           |
| Directors: | Ted C. Farmin     | Box 639                | "         | "     | "           |

## 5. Nature of Business

Marina Sales  
& Service

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Leo Hadley Date 7-25-95  
Name (Typed or Printed) \_\_\_\_\_ Title \_\_\_\_\_