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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------|---------|-------------|--|
| No. <b>W 69864</b>                                                                                                                                     |                       | <b>Due no later than Dec 31, 2011</b>                                                                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>WATERS CREATIVE, LLC<br>JENNIFER DIANE GRABLE<br>2208 FREDERIC ST.<br>BOISE ID 83705<br>USA |       | JENNIFER DIANE GRABLE<br>2208 FREDERIC ST.<br>BOISE ID 83705 |         |             |  |
|                                                                                                                                                        |                       |                                                                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                       |                                                                                                                                                                                               |       |                                                              |         |             |  |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                                                                          | City  | State                                                        | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JENNIFER DIANE GRABLE | 2208 FREDERIC ST.                                                                                                                                                                             | BOISE | ID                                                           | USA     | 83705       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 69864</b>                                                                                           |                       | 6. Annual Report must be signed.*<br>Signature: Jennifer D. Grable<br>Name (type or print): Jennifer D. Grable                                                                                |       |                                                              |         |             |  |
| Date: 10/11/2011<br>Title: Manager                                                                                                                     |                       |                                                                                                                                                                                               |       |                                                              |         |             |  |
| Processed 10/11/2011                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                                                                     |       |                                                              |         |             |  |